



~ ATHOL CITY NEWSLETTER ~ & WATER UTILITY BILL June 1, 2017

Athol, A New Direction

The Circus is Coming!

The Culpepper & Merriweather Circus will be at the
Athol Baseball field!

Tuesday, June 13th only two shows
5:00pm & 7:30pm

All proceeds to support the



ABC Food Bank. Tickets are \$10 for Adults / \$7 for
kids ages 2-12/seniors 65+ and available at
City Hall, Little Town Market & Victory Auto.

****Bring 1 can of food to the circus & get 1 small popcorn free****
Prices are higher if you wait until the day of the circus.

Athol Beautification 2017

It was a little wet, but the Clean-Up happened, Saturday, May 20th. Approx. 125 volunteers met @ Athol City Park at 8:30am and worked till noon on various pre-registered houses, and the cemetery. So much

appreciation, and special thanks to Real Life Ministries Middle School Youth Group, Athol Church of God, the Athol Baptists and Panhandle Waste. In addition, to the house and yard work, old scrap metal items, couches, tires, and trash was gathered and hauled away.



CITY COUNCIL MEETINGS
@ 7:00 PM
CITY HALL - 30355 3rd
208-683-2101

Clerk/Treasurer Office Hours:
Monday - Thursday 9:00-4:30pm
Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

TOWN HALL JUNE 7, 2017
June 20, 2017
July 18, 2017
August 15, 2017
September 19, 2017
October 17, 2017
November 21, 2017
December 19, 2017
January 16, 2017

City website:
www.cityofathol.us

Mayor:

Bob Wachter

City Council:

**Mary Zichko
Bill Hill
Shane McDaniel
Josh Spencer**

City Attorney:

John Cafferty

City Clerk/Treasurer:

Lori Yarbrough

Public Works/Water Operator:

Vacant

Did you know . . . that the City Code has restrictions for living in a Recreational Vehicle or travel trailer? Outside of an approved RV park, an RV can be occupied for no more than 10 consecutive days during any calendar year. Feel free to contact the City Planner, Rand Wichman, if you have questions on the requirements for RV's.



Update from Mayor Wachter:



- **HJ Grathol Annexation: The City of Athol just got a little bigger!** After the Public Hearing on May 16th, unanimous approval was given by the council for the 40+ acres to be annexed into the city. We are looking forward to the prospects for jobs and economic growth that Super 1 and this development may bring to the city.
- **We now have an open position for the Public Works/Water Operator:** Stephen has taken a job with another city, he will be missed. If you are interested in applying, please go to the city website: www.cityofathol.us Applications will be accepted through June 16th.
- **Town Hall Meeting June 7th:** The future of the Athol Water System is necessary to look at because it is at or passed its life expectancy. Please join us to learn more about what changes are necessary. This is a review of the Water Facilities Plan, that was partially funded by a DEQ grant.
- **Don't forget back-flow assemblies must be tested and results sent to the city by June 15th.** This includes all businesses and those with in-ground sprinklers.
- **Don't forget to get your City Permit before you begin working on those projects.**

Building Location/Land Use Permit Application
Site Disturbance Permit Application

www.atholchamberofcommerce.org

Meets on the 3rd Thursday of every month at the Athol Community Center.

Next one is June 15th at 7:00pm

Contact John/Janet Ellis at 208-660-2714.

Get your **50/50 Raffle tickets!! \$20 each**, only selling 100 tickets; there could be a cash prize of up to a \$1,000!!!

Tickets will be sold starting in July through Athol Daze August 12, 2017.

Help support the new Chamber of Commerce!



Athol Baptist Church

**FAMILY FUN DAY
CAR SHOW & DINNER**



SATURDAY, JUNE 17TH, 10AM—6PM



- | | |
|------------------|--------------|
| CLASSIC CARS | VENDORS: |
| ANTIQUÉ BICYCLES | COFFEE |
| REMOTE CONTROL | THRIVE |
| SAILBOATS | CANDLES |
| RESCUE ANIMALS | POPCORN |
| JUMP HOUSE | OCC |
| FACE PAINTING | FARM PRODUCE |
| BEAN TOSS | |
| BASKETBALL | |
| BIRD HOUSES | |
| PAINTING CLASS | |
| FOOD | |



Come To...
Athol Baptist Church
29145 N. Sylvan Lane . Athol
208-683-2802
www.atholbaptistchurch.org

Athol Library Activities: ...happening in June:



Summer Library programs held in the Community Center gym beginning June 14th with Juggle-Mania; June 27th is the Mobius Science Show; July 12th (in the city park) are the Taiko Drummers + Edmonton Sabers Marching Band; July 19th, the Reptile Man; July 25th (in the city park) a Picnic/Story time; and the last July 26th will be a Talent Show!

Check out the Farmers Market every Friday, 2pm- 7pm next to the Athol Community Center. Get fresh foods and support your local neighbors.



Saturday, August 12th, 2017

Athol Daze 2017, Racing to Success!



A Live Auction, the “Big Back-In Lawnmower Street Drags”, various food and craft vendors, countless activities and games for the kids, a parade, a car show, beer garden, and so much more!

Now accepting vendor and parade applications, as well as donations for this year’s event. The next planning meeting is Wednesday, June 28th at 3:00pm at City Hall. We are still looking for more volunteers. Call Lori at Athol City Hall.



What if a fire like the Cape Horn (Bayview) fire happened right here in Athol?

Can our Water System support the Fire District’s need to help save our homes, businesses, and great city?

Join us as we learn what the conditions of our current water system are.

Would it protect us, like we expect it to, if we had a fire take over our city?
And is our system able to support us into the next 20 years?

Town Hall Wednesday, June 7th at 7:00pm
Athol Community Center Gym

<p>Sunday -</p> <p>Monday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6-8pm</p> <p>Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244) City Council Meeting (3rd Tues each month) 7pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm</p>	<p>Wednesday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3rd Wed) 6:30pm</p> <p>Thursday – Lady A’s (every Thurs) 9am-10am Athol Chamber of Commerce (3rd Thurs) 7pm</p> <p>Friday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Farmer’s Market (every Friday) 2pm-7pm</p> <p>Saturday – Big Book Recovery AA’s (every Sat) 5pm-6pm</p>
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Upcoming: TOWN HALL WATER MEETING June 7th at 7:00PM Community Center
and the next City Council Meeting Tuesday, June 20th at 7:00pm

WATER BILL ↓

From the Athol City Hall - June 1, 2017

Water payments due on or before the 15th to avoid a late fee.

